(Rev. 10/2023) Case 2:21-CV-00073-Jibi Court Fastern Di TRANSCRIPT ORDER									FOR COURTUSE ONLY DUE DATE:		
PLEASE Read Instruction Page (attache 1.YOUR NAME Matthew Maclear				2. EM n@a		var	oup.com	3. PHONE NUMBER 415-568-5200	<sup>4. DATE</sup> 6/6/2024		
5. MAILING AD 4030 Martin			· · · · · · · · · · · · · · · · · · ·	· 9.	очр. ост	6. CITY Oakland	7. STATE CA	8. ZIP CODE 94609			
9. CASE NUMBER 10. JUDGE								DATES OF 1	PROCEEDINGS		
2:21-cv-00073-JDP Jeremy D. Peterson							son	11. FROM4/25/2024 12. TO 4/24/2024			
13. CASE NAME								LOCATION OF PROCEEDINGS			
California Sportfishing Protection Alliance v Pacific Bell Telephone Company							ny	14. CITY Sacramento	15. STATE CA		
16. ORDER FOR		CDBA	TATAT			CDD (DIAL HIGTIGE ACT	DANIZBUR	BANKRUPTCY			
APPEAL No			INAL			CRIMINAL JUSTICE ACT					
NON-APPE		<b>∠</b> CIVIL				' IN FORMA PAUPERIS	☐ OTHER (Sp.	☐ OTHER (Specify)			
17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) fo											
TRIA	DAT	TE(S)		F	REPORTER	HEARINGS	DATE(S)	REPORTER			
ENTIRE TRIAL				$\perp$		OTHER (Specify Below)					
JURY SELECTION	1			$\bot$		Pre-discovery Motion conference	4/25/2024	E. Argento ECRO			
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JURY INSTRUCT		1			╀						
18. ORDER (Grey Area for Court Reporter Use)										)	
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REALTIME											
CERTIFICATION (19 & 20) By signing below, I certify I will pay all charges (deposit plus additional).								ESTIMATE TOTAL			
19. SIGNATURE/s/ Matthew Maclear								PROCESSED BY			
<sup>20. DATE</sup> 6/6/2024								PHONE NUMBER			
TRANSCRIPT TO BE PREPARED BY								COURT ADDRESS			
ORDER RECEIVED DATE B							BY				
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